



**Ribbon Academy**  
**Barnes Road**  
**Murton**  
**Co Durham**  
**0191 5175900**

**Mrs A Sheridan (Head teacher)**  
**www.ribbonacademy.co.uk**

## Year 6 Educational Visits – Summer 2026

Dear Parent/Carer,

At Ribbon Academy, we value the use of Educational Visits to enhance our curriculum, support learning and provide meaningful experiences.

I am sure you appreciate the expenditure and running costs of our minibuses is expensive and that visits require entry and workshop fees, so we ask for **£10.00 per child**, to subsidise the costs of the workshops and minibus costs. Payment can be made **via SCOPAY** under Trips & Events – **Summer 2026 Y6 Educational Trips & Visits**. All trips require written consent, which we ask for electronically.

Team	Date of Visit	Venue	Subject & NC Link	Visit Description	Special Requirements
<b>Team 17</b>	Friday 15 <sup>th</sup> May 2026	<b>Infinite Air</b>	<b>RESPECT</b>	To celebrate the end of SATs week, children in Y6 will visit Infinite Air.	<ul style="list-style-type: none"> <li>Comfortable clothing to be worn (school uniform is <b>not</b> required).</li> <li>Children can bring spending money for snacks / drinks, <b>or</b> they can bring their own.</li> <li>This is an afternoon trip, so normal lunchtime arrangements (in school) apply.</li> </ul>
<b>Team 18</b>			To develop Ribbon Virtues through working as a team.		
<b>Team 19</b>					
<b>Team 20</b>					
<b>Team 17</b>	Thursday 18 <sup>th</sup> June 2026	<b>South Shields</b>	<b>Geography</b>	On this visit, we will spend some time on the beach and take part in some fun team-building activities. We will explore our surroundings and celebrate our last minibus trip at Ribbon.	<ul style="list-style-type: none"> <li>Weather-appropriate outdoor clothing (school uniform is <b>not</b> required).</li> <li>Packed lunch to be provided from home (unless your child receives Free School Meals and you would like school to provide this; please contact Nicola Ball at the main office to request this) <b>OR</b> children can bring spending money if they would like to buy fish and chips for their lunch.</li> </ul>
<b>Team 18</b>	Tuesday 9 <sup>th</sup> June 2026		To use fieldwork to observe, measure, record and present the human and physical features in the local area.		
<b>Team 19</b>	Monday 8 <sup>th</sup> June 2026				
<b>Team 20</b>	Tuesday 16 <sup>th</sup> June 2026				

Best regards,

**The Year 6 team**